## ARIZONA CORPORATION COMMISSIEU EIVED **UTILITIES DIVISION**

APR 09 2004

**Z CORPORATION COMMISSIO** OIRECTOR OF UTILITIES ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY

> W-02542A La Casita Water Company Inc. P. O. Box 13208 Tucson AZ 85723

## ANNUAL REPORT

FOR YEAR ENDING

12 31 2003

FOR COMMISSION USE

Ann04 03

### **COMPANY INFORMATION**

| Company Name (Business Name)                   | La Casita Water Company In   | c                                  |
|--|------------------------------|------------------------------------|
| Mailing Address PO Box 13208                   |                              |                                    |
| (Street)                                       |                              |                                    |
| Tucson   | AZ                           | 85732                              |
| (City)   | (State)                      | (Zip)                              |
| (520) 512-0442                                 | (520) 512-0442               | (520) 271–3375                     |
| Telephone No. (Include Area Code)              | Fax No. (Include Area Code)  | Pager/Cell No. (Include Area Code) |
| Email Address Bojubolt@aol.                    | com                          |                                    |
| Local Office Mailing Address Sa                | me as above                  |                                    |
|  | (Street)                     |                                    |
| (City)   | (State)                      | (Zip)                              |
| Local Office Telephone No. (Include Area Code) | Fax No. (Include Area Code)  | Pager/Cell No. (Include Area Code) |
| Email Address                                  |                              |                                    |
| MA   | NAGEMENT INFORMATION         | <u>ON</u>                          |
| Management Contact: South                      | west Utility Management Buck | « Lewis                            |
| 6  | (Name)                       | (Title)                            |
| PO Box 85160 Tue                               | cson AZ                      | 85754                              |
| (Street)                                       | (City)                       | (State) (Zip)                      |
| (520) 623–5172                                 | (520) 792-0377               |                                    |
| Telephone No. (Include Area Code)              | Fax No. (Include Area Code)  | Pager/Cell No. (Include Area Code) |
| Email Address                                  |                              |                                    |
| On Site Manager: Same as a                     | above (Name)                 |                                    |

 $\boxed{\mathbf{X}}$  Please mark this box if the above address(es) have changed or are updated since the last filing.

Fax No. (Include Area Code)

(City)

(State)

Pager/Cell No. (Include Area Code)

(Zip)

(Street)

Email Address

Telephone No. (Include Area Code)

| Statutory Agent: Sandra Girard                   |                                     |                |                            |
|--|-------------------------------------|----------------|----------------------------|
|  | (Name)                              |                |                            |
| 8515 E PineValley Dr                             | Tucson<br>(City)                    | AZ (State)     | 85710 (Zip)                |
| (Street)   | (City)                              | (State)        | (Z1p)                      |
| (520) 885–7617 Telephone No. (Include Area Code) | Fax No. (Include Area Code          | Pager/Cel      | ll No. (Include Area Code) |
| ,  |                                     |                | (                          |
| Attorney:  | (Name)                              |                | ·                          |
|  | ,                                   |                |                            |
| (Street)   | (City)                              | (State)        | (Zip)                      |
| Telephone No. (Include Area Code)                | Fax No. (Include Area Code)         | Pager/Cell     | No. (Include Area Code)    |
| Please mark this box if the ab filing.           | ove address(es) have chang          | ged or are u   | pdated since the last      |
| OW   | NERSHIP INFORMATION                 | <u>N</u>       |                            |
| Check the following box that applies to          | your company:                       |                |                            |
| Sole Proprietor (S)                              | C Corporation (C                    | C) (Other than | a Association/Co-op)       |
| Partnership (P)                                  | X Subchapter S Co                   | rporation (Z)  |                            |
| Bankruptcy (B)                                   | Association/Co o                    | p (A)          |                            |
| Receivership (R)                                 | Limited Liability                   | Company        |                            |
| Other (Describe)                                 |                                     |                |                            |
|  | COUNTIES SERVED                     |                |                            |
| Check the box below for the county/ies i         | in which you are certificated to pr | ovide service: |                            |
| <b>АРАСНЕ</b>                                    | ☐ COCHISE                           | □ c            | OCONINO                    |
| ☐ GILA   | ☐ GRAHAM                            | □ G            | REENLEE                    |
| ☐ LA PAZ   | ☐ MARICOPA                          |                | IOHAVE                     |
| ☐ NAVAJO   | X PIMA                              | P              | INAL                       |
| ☐ SANTA CRUZ                                     | ☐ YAVAPAI                           |                | UMA                        |
| ☐ STATEWIDE                                      |                                     |                |                            |
|  |                                     |                |                            |

## UTILITY PLANT IN SERVICE

| Acct. |  | Original  | Accumulated       | O.C.L.D.     |
|-------|--|-----------|-------------------|--------------|
| No.   | DESCRIPTION                            | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301   | Organization                           |           |                   |              |
| 302   | Franchises                             |           |                   |              |
| 303   | Land and Land Rights                   | 10741 、   |                   | 10471        |
| 304   | Structures and Improvements            | 3676      | 1053              | 2624         |
| 307   | Wells and Springs                      | 42044     | 11987             | 30057        |
| 311   | Pumping Equipment                      | 57862     | 19491             | 38371        |
| 320   | Water Treatment Equipment              |           |                   |              |
| 330   | Distribution Reservoirs and Standpipes | 62160     | 19763             | 42397        |
| 331   | Transmission and Distribution Mains    | 241161    | 75824             | 165337       |
| 333   | Services                               | 3953      | 738               | 3215         |
| 334   | Meters and Meter Installations         | 39792     | 6601              | 33191        |
| 335   | Hydrants                               |           |                   |              |
| 336   | Backflow Prevention Devices            |           |                   |              |
| 339   | Other Plant and Misc. Equipment        | 12632     | 8172              | 4460         |
| 340   | Office Furniture and Equipment         | 645       | 129               | 516          |
| 341   | Transportation Equipment               |           |                   |              |
| 343   | Tools, Shop and Garage Equipment       | 636       | 276               | 360          |
| 344   | Laboratory Equipment                   |           |                   |              |
| 345   | Power Operated Equipment               |           |                   |              |
| 346   | Communication Equipment                |           |                   |              |
| 347   | Miscellaneous Equipment                | 1821      | 728               | 1093         |
| 348   | Other Tangible Plant                   |           |                   |              |
|       | TOTALS                                 | 476853    | 144761            | 332092       |

This amount goes on the Balance Sheet Acct. No. 108-

## CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct.<br>No. | DESCRIPTION                            | Original<br>Cost (1) | Depreciation<br>Percentage<br>(2) | Depreciation Expense (1x2) |
|--------------|--|----------------------|-----------------------------------|----------------------------|
| 301          | Organization                           |                      | <u></u>                           |                            |
| 302          | Franchises                             |                      |                                   |                            |
| 303          | Land and Land Rights                   | 10471                |                                   |                            |
| 304          | Structures and Improvements            | 3676                 | 5%                                | 184                        |
| 307          | Wells and Springs                      | 42044                | 5%                                | 2102                       |
| 311          | Pumping Equipment                      | 57862                | 5%                                | 2893                       |
| 320          | Water Treatment Equipment              |                      |                                   |                            |
| 330          | Distribution Reservoirs and Standpipes | 62160                | 5%                                | 3108                       |
| 331          | Transmission and Distribution Mains    | 241161               | 5%                                | 12058                      |
| 333          | Services                               | 3953                 | 5%                                | 198                        |
| 334          | Meters and Meter Installations         | 39792                | 5%                                | 1990                       |
| 335          | Hydrants                               |                      |                                   |                            |
| 336          | Backflow Prevention Devices            |                      |                                   |                            |
| 339          | Other Plant and Misc. Equipment        | 12632                | 5%                                | 632                        |
| 340          | Office Furniture and Equipment         | 645                  | 20%                               | 129                        |
| 341          | Transportation Equipment               |                      |                                   |                            |
| 343          | Tools, Shop and Garage Equipment       | 636                  | 5%                                | 32                         |
| 344          | Laboratory Equipment                   |                      |                                   |                            |
| 345          | Power Operated Equipment               |                      |                                   |                            |
| 346          | Communication Equipment                |                      |                                   |                            |
| 347          | Miscellaneous Equipment                | 1821                 | 5%                                | 91                         |
| 348          | Other Tangible Plant                   |                      |                                   |                            |
|              | TOTALS                                 | 476853               |                                   | 23417                      |

This amount goes on Comparative Statement of Income and Expense \_\_\_ Acct. No. 403.

## **BALANCE SHEET**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF | BALANCE AT END OF |
|--------------|---|----------------------------|-------------------|
|              | ASSETS                                      | YEAR                       | YEAR              |
|              | CURRENT AND ACCRUED ASSETS                  |                            |                   |
| 131          | Cash  | \$ 44739                   | \$ 23791          |
| 134          | Working Funds                               |                            |                   |
| 135          | Temporary Cash Investments                  |                            |                   |
| 141          | Customer Accounts Receivable                | 1563                       | 1386              |
| 146          | Notes/Receivables from Associated Companies |                            |                   |
| 151          | Plant Material and Supplies                 | 586                        | 896               |
| 162          | Prepayments                                 |                            |                   |
| 174          | Miscellaneous Current and Accrued Assets    | 1052                       | 539               |
|              | TOTAL CURRENT AND ACCRUED ASSETS            | \$ 47940                   | s 26612           |
|              | FIXED ASSETS                                |                            |                   |
| 101          | Utility Plant in Service                    | \$ 457645                  | \$ 476853         |
| 103          | Property Held for Future Use                |                            |                   |
| 105          | Construction Work in Progress               | 51563                      | 80785             |
| 108          | Accumulated Depreciation – Utility Plant    | (121344)                   | (144761)          |
| 121          | Non-Utility Property                        |                            |                   |
| 122          | Accumulated Depreciation – Non Utility      |                            |                   |
|              | TOTAL FIXED ASSETS                          | \$ 387864                  | \$ 412877         |
|              | TOTAL ASSETS                                | \$ 435804                  | \$ 439489         |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

## **BALANCE SHEET (CONTINUED)**

| Acct.                                  |   | BALANCE AT    | BALANCE AT |
|--|---|---------------|------------|
| No.                                    |   | BEGINNING OF  | END OF     |
|  | LIABILITIES                                       | YEAR          | YEAR       |
|  | CURRENT LIABILITES                                |               |            |
| 231                                    | Accounts Payable                                  | \$ 787        | \$ 999     |
| 232                                    | Notes Payable (Current Portion)                   | 57570         | 24229      |
| 234                                    | Notes/Accounts Payable to Associated Companies    |               |            |
| 235                                    | Customer Deposits                                 | 12555         | 14658      |
| 236                                    | Accrued Taxes                                     | 85            | 0          |
| 237                                    | Accrued Interest                                  |               |            |
| 241                                    | Miscellaneous Current and Accrued Liabilities     | — <del></del> |            |
|  | TOTAL CURRENT LIABILITIES                         | \$ 70997      | \$ 39886   |
|  | LONG-TERM DEBT (Over 12 Months)                   |               |            |
| 224                                    | Long-Term Notes and Bonds                         | \$ 9710       | \$ 0       |
|  |   |               |            |
|  | DEFERRED CREDITS                                  |               |            |
| 251                                    | Unamortized Premium on Debt                       | \$            | \$         |
| 252                                    | Advances in Aid of Construction                   | 191633        | 205918     |
| 255                                    | Accumulated Deferred Investment Tax Credits       |               |            |
| 271                                    | Contributions in Aid of Construction              | 38365         | 38365      |
| 272                                    | Less: Amortization of Contributions               | (7576)        | (9494)     |
| 281                                    | Accumulated Deferred Income Tax                   |               |            |
| ······································ | TOTAL DEFERRED CREDITS                            | \$ 222422     | \$ 234789  |
|  | TOTAL LIABILITIES                                 | \$ 303129     | \$ 274675  |
|  | CAPITAL ACCOUNTS                                  |               |            |
| 201                                    | Common Stock Issued                               | \$ 500        | \$ 500     |
| 211                                    | Paid in Capital in Excess of Par Value            | 102526        | 102526     |
| 215                                    | Retained Earnings                                 | 29649         | 61788      |
| 218                                    | Proprietary Capital (Sole Props and Partnerships) |               |            |
|  | TOTAL CAPITAL                                     | \$ 132675     | \$ 164814  |
|  | TOTAL LIABILITIES AND CAPITAL                     | \$ 435804     | \$ 439489  |

## COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.<br>No. | OPERATING REVENUES                        | PRIOR YEAR      | CURRENT YEAR    |
|--------------|---|-----------------|-----------------|
| 461          | Metered Water Revenue                     | \$ 147503       | \$ 188936       |
| 460          | Unmetered Water Revenue                   |                 |                 |
| 474          | Other Water Revenues                      | 1880            | 3418            |
|              | TOTAL REVENUES                            | \$149383        | \$192354        |
|              | OPERATING EXPENSES                        |                 |                 |
| 601          | Salaries and Wages                        | \$ 32488        | \$ 43570        |
| 610          | Purchased Water                           |                 |                 |
| 615          | Purchased Power                           | 21810           | 15235           |
| 618          | Chemicals                                 | 47              | 37              |
| 620          | Repairs and Maintenance                   | 4643            | 6436            |
| 621          | Office Supplies and Expense               | 4809            | 4075            |
| 630          | Outside Services                          | 1455            | 17760           |
| 635          | Water Testing                             | 2160            | 4672            |
| 641          | Rents                                     | 600             | 600             |
| 650          | Transportation Expenses                   | 1017            | 2014            |
| 657          | Insurance – General Liability             | 989             | 1514            |
| 659          | Insurance - Health and Life               |                 |                 |
| 666          | Regulatory Commission Expense – Rate Case |                 |                 |
| 675          | Miscellaneous Expense                     | 998             | 2803            |
| 403          | Depreciation Expense                      | 20441           | 21499           |
| 408          | Taxes Other Than Income                   | 2851            | 3905            |
| 408.11       | Property Taxes                            | 5499            | 5880            |
| 409          | Income Tax                                |                 |                 |
|              | TOTAL OPERATING EXPENSES                  | \$ 90807        | \$ 130005       |
|              | OPERATING INCOME/(LOSS)                   | \$ 58576        | \$ 62349        |
|              | OTHER INCOME/(EXPENSE)                    |                 |                 |
| 419          | Interest and Dividend Income              | \$              | \$              |
| 421          | Non-Utility Income                        |                 |                 |
| 426          | Miscellaneous Non-Utility Expenses        | 92              | 500             |
| 427          | Interest Expense                          | 2256            | 29711           |
|              | TOTAL OTHER INCOME/(EXPENSE)              | \$ 2348         | \$ 30211        |
|              | NET INCOME/(LOSS)                         | <b>\$</b> 56228 | <b>\$</b> 32138 |

## SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1                | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|------------------------|---------|---------|---------|
| Date Issued            | 8/13/97                |         |         |         |
| Source of Loan         | National<br>Bank of AZ |         |         |         |
| ACC Decision No.       |                        |         |         |         |
| Reason for Loan        | Construction           | `       |         |         |
| Dollar Amount Issued   | \$ 75000.00            | \$      | \$      | \$      |
| Amount Outstanding     | \$ 0                   | \$      | \$      | \$      |
| Date of Maturity       | 12/12/03               |         |         |         |
| Interest Rate          | 10.5%                  |         |         |         |
| Current Year Interest  | \$ 317.03              | \$      | \$      | \$      |
| Current Year Principle | s 9710                 | \$      | \$      | \$      |

Meter Deposit Balance at Test Year End \$ 64544

Meter Deposits Refunded During the Test Year \$ 6314

## WATER COMPANY PLANT DESCRIPTION

## **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(Gpm) | Casing<br>Depth<br>(Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| 55-805493          | 10                 | 35                  | 255                       | 8                              | 2                      | before<br>1989  |
| 55-553155          | 5                  | 35                  | 305                       | 8                              | 2                      | 1996            |
| 55-566090          | 7.5                | 35                  | 350\                      | 10                             | 1.5                    | 1999            |
| 55-512564          | 5                  | 35                  | 264                       | 6                              | 2                      | 1986            |
|                    |                    |                     |                           |                                |                        |                 |
|                    |                    |                     |                           |                                |                        |                 |

Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| NONE                |                |  |
|                     |                |  |

| BOOSTER PUMPS |          | FIRE HYDRANTS     |                |
|---------------|----------|-------------------|----------------|
| Horsepower    | Quantity | Quantity Standard | Quantity Other |
| 5             | 3        | NONE              |                |
| 7.5           | 2        |                   |                |
| 3             | 1        |                   |                |

| STORAGE TANKS |          | PRESSURE   | TANKS    |  |
|---------------|----------|------------|----------|--|
| Capacity      | Quantity | Capacity   | Quantity |  |
| 30,000 gals   | 1        | 5,000 gals | 3        |  |
| 7,000         | 3        | 3,500      | 1        |  |
| 25,000        | 1        | 120        | 2        |  |
| 20,000        | 1        |            |          |  |
|               |          |            |          |  |
|               |          |            |          |  |

## WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2                | Sch40PVC | 840              |
| 3                | Sch40PVC | 1600             |
| 4                | PVCC600  | 25,110           |
| 5                |          |                  |
| 6                | PVCC600  | 14,496           |
| 8                |          |                  |
| 10               |          |                  |
| 12               |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |

#### **CUSTOMER METERS**

| Size (in inches)                  | Quantity |
|-----------------------------------|----------|
| 5/8 X <sup>3</sup> / <sub>4</sub> | 350      |
| 3/4                               |          |
| 1                                 |          |
| 1 1/2                             |          |
| 2                                 |          |
| Comp. 3                           |          |
| Turbo 3                           |          |
| Comp. 4                           |          |
| Tubo 4                            |          |
| Comp. 6                           |          |
| Tubo 6                            |          |
|                                   |          |
|                                   |          |

For the following three items, list the utility owned assets in each category.

| REATMENT EQUIPMENT: NONE |  |
|--------------------------|--|
|                          |  |
|                          |  |
|                          |  |
|                          |  |
|                          |  |
| STRUCTURES:              |  |
| 8' Chain link fence 360' |  |
| 8' Chain link fence 190' |  |
| 8' Chain link fince 280' |  |
|                          |  |
|                          |  |
| OTHER:                   |  |
| Misc hand tools          |  |
|                          |  |
|                          |  |
|                          |  |
|                          |  |
|                          |  |

## WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2003

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS SOLD | GALLON PUMPED (Thousands) |
|-----------|------------------------|--------------|---------------------------|
| JANUARY   | 269                    | 1672040      | 1678330                   |
| FEBRUARY  | 279                    | 1844810      | 2408660                   |
| MARCH     | 285                    | 2018820      | 2128610                   |
| APRIL     | 293                    | 2454580      | 2574480                   |
| MAY       | 301                    | 3719550      | 3846520                   |
| JUNE      | 303                    | 3863760      | 3775820                   |
| JULY      | 314                    | 4900170      | 4006260                   |
| AUGUST    | 338                    | 2937571      | 3258260                   |
| SEPTEMBER | 349                    | 3901317      | 4261650                   |
| OCTOBER   | 349                    | 3137943      | 2874250                   |
| NOVEMBER  | 350                    | 2522059      | 2238970                   |
| DECEMBER  | 350                    | 2955092      | 2474900                   |
|           | TOTAL                  | N/A          | 3549610                   |

| Is the Water Utility located:                | n an ADWR Active Management                           | Area (AMA)?                   |
|--|---|-------------------------------|
| ( ) Yes (xx)                                 | No  |                               |
| Does the Company have An                     | ADWR Gallons Per Capita Per D                         | ay (GPCPD) requirement?       |
| ( ) Yes (xx                                  | ) No  |                               |
| If yes, provide the GPCPD a                  | mount:  |                               |
| What is the level of arsenic f               | or each well on your system.                          | mg/l                          |
| (If more than one well, please list each sep | arately) 55-8054930039<br>55-5531550030               | 55-5125640036                 |
| Note: If you are filing for i                | 55–566090 – .0030<br>more than one system, please pro | ovide separate data sheets fo |
| each system.                                 | · ·   | _                             |

| COMPANY NAME  | La Casita Water Company Inc  | YEAR ENDING 12/31/2003                                     |
|---|--|--|
|   | PROPERTY TAXES   |  |
|   | TROTERTT TAXES   |  |
| Amount of actual property                             | ty taxes paid during Calendar Year 2003 was:   | \$5,880  |
| Attach to this annual report property tax payments) o | ort proof (e.g. property tax bills stamped "paid<br>of any and all property taxes paid during the ca | d in full" or copies of cancelled checks for alendar year. |
|   |  |  |
| If no property taxes paid,                            | , explain why  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |

517 0442



## Beth Ford Pima County Treasurer

Parcel: 30310190C 4 Total Taxes: \$5,098.02 Tax Year: 2002 As of Date: 03/09/2004

#### **CURRENT STATUS**

#### First Half Second Half

 Tax Due:
 \$0.00
 \$0.00

 Date Paid:
 09/26/2002
 04/17/2003

 Method:
 CK
 CK

 Tax Paid:
 \$2,549.01
 \$2,549.01

Paid By: 01

Trans Type:

interest Paid: \$0.00 \$0.00

#### TAX DUE SUMMARY

#### First Half Second Half Total Year

\$0.00 \$0.00 Taxes: \$0.00 \$0.00 interest: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 **NSF** Fees \$0.00 Reclaimed Refunds \$0.00 TOTAL AMOUNT DUE \$0.00

#### HISTORY TAX ROLL CHANGE

2001 \$5,643.44 2000 \$4,545.80

1999 \$3,520.28

**1998** \$2,528.18

1997 \$2,630.26

#### PARCEL INFORMATION

Area Code: 1200

#### Taxpayer Name/Address:

LA CASITA WATER CO INC ROBERT E BOLT/PRESIDENT P O BOX 13208

TUCSON AZ 85730

#### **Property Address:**

10317 S EPPERSON LN

#### **Legal Description:**

CASITAS DEL VALLE MOBILE ESTATES PTN LOTS 63 64 & ABAND ST ALSO PTN S80' W124.16' E259.16' NW4 SE4 .20 AC SEC 5-16-16 (WELLSITE) TAXPAYER GROUP NO 570 Beth Ford
Pima County Treasurer
Receipt for Payment of Tax

Print Date: 03/09/2004 Processing Date: 08/12/2003

Receipt #: RD04-000054466

Payment Date: 08/06/2003

RE BOLT INVESTMENTS PO BOX 13208 TUCSON AZ 85732

#### Transaction Detail

|                    | <del></del> | F  | er & |         |          | Penalty to | Penalty to |        | Int from   | Redem  |           |
|--------------------|-------------|----|------|---------|----------|------------|------------|--------|------------|--------|-----------|
| Parcel             | CertNo      |    | ¥π   | Tax Due | Interest | Assignee   | County     | Fees   | Assignment | Fee    | LineTotal |
| 30310200B          |             | F  | 2000 | 14.50   | 6.57     | 0.00       | \$0.73     | 0.00   | 0.00       |        | 21.80     |
| 30310200B          | ;           | S. | 2000 | 14.50   | 5.41     | 0.00       | \$0.73     | 0.00   | 0.00       |        | 20.64     |
| 30310200B          |             | F  | 2001 | 14.51   | 4.26     | 0.00       | \$0.73     | 0.00   | 0.00       |        | 19.50     |
| 30310200B          |             |    | 2001 | 14.51   | 3.10     | 0.00       | \$0.73     | 0.00   | 0.00       |        | 18.34     |
| 30310 <b>2</b> 00B |             |    | 2002 | 27.76   | 3.70     | 0.00       | \$0.00     | 0.00   | 0.00       |        | 31.46     |
| Totals:            |             |    |      | \$85.78 | \$23.04  | \$0.00     | \$2,92     | \$0.00 | \$0.00     | \$0.00 | \$111.7   |

#### Payments Detail

| Document Date | Payment Type | Document No | Notes            | Amount   |
|---------------|--------------|-------------|------------------|----------|
| 08/06/2003    | CH           | 6135        | A/00, A/01, 1/02 | 111.74   |
|               |              |             |                  | \$111.74 |





#### PIMA COUNTY TAX RECEIPT

LA CASITA WATER CO INC ROBERT E BOLT/PRESIDENT P O BOX 13208

TUCSON AZ 85730

#### THIS IS YOUR RECEIPT FOR PAYMENT(S) OF 2003 REAL ESTATE TAXES

| воок | MAP | PARCEL | TOTAL TAX ASSESSED | DATE       |
|------|-----|--------|--------------------|------------|
| 857  | 01  | 2000   | \$ 6,265.76        | 11/20/2003 |

#### **PAYMENTS**

| PAYMENT DATE | DESCRIPTION | TAX PAID   | INTEREST PAID | FEES PAID | TOTAL      |
|--------------|-------------|------------|---------------|-----------|------------|
| 10/15/2003   | FIRST HALF  | \$3,132.88 | \$0.00        | \$0.00    | \$3,132.88 |
|              | TOTAL PAID  | \$3,132.88 | \$0.00        | \$0.00    | \$3,132.88 |

#### **PROPERTY ADDRESS**

#### **TAX YEAR 2003 BALANCE DUE**

| DESCRIPTION          | AMOUNT     |  |
|----------------------|------------|--|
| FIRST HALF TAX DUE   | \$0.00     |  |
| SECOND HALF TAX DUE  | \$3,132.88 |  |
| NSF FEE DUE          | \$0.00     |  |
| RECLAIMED REFUND DUE | \$0.00     |  |
| TOTAL AMOUNT DUE     | \$3,132.88 |  |

#### **ADDITIONAL INFORMATION**

FIRST HALF TAXES ARE DUE 10/01/2003 AND DELINQUENT AFTER 11/03/2003. SECOND HALF TAXES ARE DUE 03/01/2004 AND DELINQUENT AFTER 05/03/2004. INTEREST CHARGES ACCRUE FOR PAYMENTS MADE AFTER DELINQUENCY DATES. FOR PAYMENT INFORMATION AFTER DELINQUENCY DATES, PLEASE CALL (520) 740-8341 OR VISIT WWW.TO.PIMA.GOV

#### Thank you for your payment!

#### **BETH FORD**

PIMA COUNTY TREASURER

115 North Church Avenue - Tucson, Arizona 85701-1199 - Phone (520) 740-8341 - Fax (520) 884-4809



## **PIMA COUNTY TAX RECEIPT**

LA CASITA WATER CO INC ROBERT E BOLT/PRESIDENT P O BOX 13208

TUCSON AZ 85730

### THIS IS YOUR RECEIPT FOR PAYMENT(S) OF 2003 REAL ESTATE TAXES

| воок | MAP | PARCEL | TOTAL TAX ASSESSED | DATE       |
|------|-----|--------|--------------------|------------|
| 303  | 10  | 190C   | \$ 20.86           | 11/20/2003 |

#### **PAYMENTS**

| PAYMENT DATE | DESCRIPTION | TAX PAID | INTEREST PAID | FEES PAID | TOTAL   |
|--------------|-------------|----------|---------------|-----------|---------|
| 10/15/2003   | FULL YEAR   | \$20.86  | \$0.00        | \$0.00    | \$20.86 |
|              | TOTAL PAID  | \$20.86  | \$0.00        | \$0.00    | \$20.86 |

#### **PROPERTY ADDRESS**

#### \_\_\_\_

#### 010317 S EPPERSON LN

#### **TAX YEAR 2003 BALANCE DUE**

| DESCRIPTION          | AMOUNT |
|----------------------|--------|
| FIRST HALF TAX DUE   | \$0.00 |
| SECOND HALF TAX DUE  | \$0.00 |
| NSF FEE DUE          | \$0.00 |
| RECLAIMED REFUND DUE | \$0.00 |
| TOTAL AMOUNT DUE     | \$0.00 |

## Thank you for your payment!

#### **BETH FORD**



## PIMA COUNTY TAX RECEIPT

LA CASITA WATER CO INC ROBERT E BOLT/PRESIDENT P O BOX 13208

TUCSON AZ 85730

## THIS IS YOUR RECEIPT FOR PAYMENT(S) OF 2003 REAL ESTATE TAXES

| воок |    | PARCEL | TOTAL TAX ASSESSED | DATE       |
|------|----|--------|--------------------|------------|
| 303  | 10 | 4160   | \$ 20.86           | 11/20/2003 |

#### **PAYMENTS**

| PAYMENT DATE | DESCRIPTION | TAX PAID | INTEREST PAID | FEES PAID | TOTAL   |
|--------------|-------------|----------|---------------|-----------|---------|
| 10/15/2003   | FULL YEAR   | \$20.86  | \$0.00        | \$0.00    | \$20.86 |
|              | TOTAL PAID  | \$20.86  | \$0.00        | \$0.00    | \$20.86 |

| PROPERTY ADDRESS      | TAX YEAR 2003 BALANCE DUE |        |  |
|-----------------------|---------------------------|--------|--|
| 002330 E OLD CREEK TR | DESCRIPTION               | AMOUNT |  |
|                       | FIRST HALF TAX DUE        | \$0.00 |  |
|                       | SECOND HALF TAX DUE       | \$0.00 |  |
|                       | NSF FEE DUE               | \$0.00 |  |
|                       | RECLAIMED REFUND DUE      | \$0.00 |  |
|                       | TOTAL AMOUNT DUE          | \$0.00 |  |

## Thank you for your payment!

#### **BETH FORD**



#### PIMA COUNTY TAX RECEIPT

LA CASITA WATER CO INC ROBERT E BOLT/PRESIDENT P O BOX 13208

TUCSON AZ 85730

#### THIS IS YOUR RECEIPT FOR PAYMENT(S) OF 2003 REAL ESTATE TAXES

| воок | MAP | PARCEL | TOTAL TAX ASSESSED | DATE       |
|------|-----|--------|--------------------|------------|
| 303  | 10  | 2830   | \$ 20.86           | 11/20/2003 |

#### **PAYMENTS**

| PAYMENT DATE | DESCRIPTION | TAX PAID | INTEREST PAID | FEES PAID | TOTAL   |
|--------------|-------------|----------|---------------|-----------|---------|
| 10/15/2003   | FULL YEAR   | \$20.86  | \$0.00        | \$0.00    | \$20.86 |
|              | TOTAL PAID  | \$20.86  | \$0.00        | \$0.00    | \$20.86 |

#### **PROPERTY ADDRESS**

#### **TAX YEAR 2003 BALANCE DUE**

| DESCRIPTION          | AMOUNT |  |
|----------------------|--------|--|
| FIRST HALF TAX DUE   | \$0.00 |  |
| SECOND HALF TAX DUE  | \$0.00 |  |
| NSF FEE DUE          | \$0.00 |  |
| RECLAIMED REFUND DUE | \$0.00 |  |
| TOTAL AMOUNT DUE     | \$0.00 |  |

#### Thank you for your payment!

#### **BETH FORD**



#### PIMA COUNTY TAX RECEIPT

LA CASITA WATER COMPANY INC P O BOX 13208 TUCSON AZ

85732

#### THIS IS YOUR RECEIPT FOR PAYMENT(S) OF 2003 REAL ESTATE TAXES

| воок | MAP | PARCEL | TOTAL TAX ASSESSED | DATE       |
|------|-----|--------|--------------------|------------|
| 303  | 10  | 495H   | \$ 11.94           | 11/20/2003 |

#### **PAYMENTS**

| PAYMENT DATE | DESCRIPTION | TAX PAID | INTEREST PAID | FEES PAID | TOTAL   |
|--------------|-------------|----------|---------------|-----------|---------|
| 10/15/2003   | FULL YEAR   | \$11.94  | \$0.00        | \$0.00    | \$11.94 |
|              | TOTAL PAID  | \$11.94  | \$0.00        | \$0.00    | \$11.94 |

#### PROPERTY ADDRESS

#### **TAX YEAR 2003 BALANCE DUE**

| DESCRIPTION          | AMOUNT |  |
|----------------------|--------|--|
| FIRST HALF TAX DUE   | \$0.00 |  |
| SECOND HALF TAX DUE  | \$0.00 |  |
| NSF FEE DUE          | \$0.00 |  |
| RECLAIMED REFUND DUE | \$0.00 |  |
| TOTAL AMOUNT DUE     | \$0.00 |  |

#### Thank you for your payment!

#### **BETH FORD**



#### PIMA COUNTY TAX RECEIPT

LA CASITA WATER CO INC ROBERT E BOLT/PRESIDENT P O BOX 13208

TUCSON AZ 85730

THIS IS YOUR RECEIPT FOR PAYMENT(S) OF 2003 REAL ESTATE TAXES

| воок | MAP | PARCEL | TOTAL TAX ASSESSED | DATE       |
|------|-----|--------|--------------------|------------|
| 857  | 01  | 2000   | \$ 6.265.76        | 11/20/2003 |

**Beth Ford**Pima County Treasurer



**Patti Davidson** Chief Deputy Treasurer

## PIMA COUNTY TREASURER'S OFFICE

#### PIMA COUNTY TAX RECEIPT

LA CASITA WATER COMPANY INC P O BOX 13208 TUCSON AZ

85732

THIS IS YOUR RECEIPT FOR PAYMENT(S) OF 2003 REAL ESTATE TAXES

| воок | MAP | PARCEL | TOTAL TAX ASSESSED | DATE       |
|------|-----|--------|--------------------|------------|
| 303  | 10  | 284B   | \$ 11.94           | 11/20/2003 |

#### **PAYMENTS**

| PAYMENT DATE | DESCRIPTION | TAX PAID | INTEREST PAID | FEES PAID | TOTAL   |
|--------------|-------------|----------|---------------|-----------|---------|
| 10/15/2003   | FULL YEAR   | \$11.94  | \$0.00        | \$0.00    | \$11.94 |
|              | TOTAL PAID  | \$11.94  | \$0.00        | \$0.00    | \$11.94 |

| COMPANY NAME_   | La Casita Water C        | Company Inc  | YEAR ENDING 12/31/2003 |
|---|--------------------------|--|------------------------|
|   | ]                        | INCOME TAXES   |                        |
| For this reporting period   | d, provide the following | <b>;</b> :   |                        |
| Federal Taxable Income<br>Estimated or Actual Federal   | -                        | 32138  | _<br>_                 |
| State Taxable Income R<br>Estimated or Actual Sta   | -                        |  | _<br>_                 |
| Amount of Grossed-Up  | Contributions/Advance    | es:  |                        |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances |                          | _234789  | -<br>-                 |
| the tax year when tax r   | eturns are completed. I  | ity will refund any excess gross-<br>Pursuant to this Decision, if gro |                        |

Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

#### **CERTIFICATION**

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

CF-OCF - OCF

DATE

## AND

# VERIFICATION RECEIVED

## **SWORN STATEMENT**

APR 09 2004

|   | <u>Intrast</u>                                    | ate Revenues Only   | Z CORPORATION (   | COMMISSIO   |
|---|---|---|---|---|
| VERIFICATION  | COUNTY OF (COUNT                                  |   | DIRECTOR OF   | HTILITIES   |
| STATE OF  | Pima  | ·   | SIRECION O.   |   |
| I, THE UNDERSIGNED  | NAME (OWNER OR O                                  | FFICIAL) TITLE  |   |   |
|   | COMPANY NAME                                      |   |   | _   |
| OF THE  | La Casita   | Water Company   | Inc   |   |
| DO SAY THAT THIS ANNUAL   | UTILITY REPOR                                     | RT TO THE ARIZON  | A COPRORATION C   | COMMISSION  |
| FOR THE YEAR ENDING   | MONTH<br>12                                       | DAY<br>31   | YEAR<br>2003  |   |
| HAS BEEN PREPAR PAPERS AND RECORTHE SAME, AND I STATEMENT OF BUT COVERED BY THIS FORTH, TO THE  | RDS OF SAID DECLARE THE USINESS AND REPORT IN RES | UTILITY; THAT I<br>E SAME TO BE<br>AFFAIRS OF SA<br>SPECT TO EACH A | I HAVE CAREFULA COMPLETE AND UTILITY FOR AND EVERY MATT | LLY EXAMINED AND CORRECT R THE PERIOD TER AND THING |
| SWORN STATEMENT   |   |   |   |   |
| IN ACCORDANCE W<br>401, ARIZONA REVI<br>OPERATING REVEN<br>UTILITY OPERATION  | SED STATUTE<br>UE OF SAID U                       | S, IT IS HEREIN<br>ITILITY DERIVE                                   | REPORTED THA<br>D FROM <u>ARIZON</u>                    | AT THE GROSS  |
|   |   | Arizona IntraState Gro  | ss Operating Revenues Onl                               | y (\$)  |
|   |   | 20  | 4,728   |   |
| Charles In  | A SASSAL I  | 3   | 4,720   |   |
| ANGELA GARCIA PIMA COUNTY FOR 31, 2006  |   |   | N BOX ABOVE<br>2,374<br>BILLED, OR COLI                 | LECTED  |
| **REVENUE REPORTED ON THIS PA   | GE MUST   |   |   |   |
| INCLUDE SALES TAXES BILLED O COLLECTED. IF FOR ANY OTHER THE REVENUE REPORTED ABOVE AGREE WITH TOTAL OPERATING ELSEWHERE REPORTED, ATTACISTATEMENTS THAT RECONCILE DIFFERENCE. (EXPLAIN IN DETAIL | R REASON, DOES NOT REVENUES H THOSE THE           | SIGNATURE OF OWNER OR OFFICE<br>520-512-                            | & Pre   |   |
| SUBSCRIBED AND SWORN TO BEF   |   | TELEPHONE NUMBER  |   |   |
| A NOTARY PUBLIC IN AND FOR TH   | E COUNTY OF                                       | COUNTY NAME PIMA  |   |   |
| THIS 420U   | DAY OF  | MONTH April 2   | 2004  |   |
| (SEAL)  |   | - Class   | Junea   | _/  |
| MY COMMISSION EXPIRES   |   | SIGNATURE OF N  | TARY PUBLIC   | _   |

# VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

# RECEIVED

VERIFICATION

INTRASTATE REVENUES ONLY

APR 09 2004

|  |  |   | Z CORPOR  | <u>ATION COMMISSIC</u>                              |
|--|--|---|---|---|
| STATE OF ARIZONA   | (COUNTY NAME)  | Pima  |   | OR OF UTILITIES                                     |
| I, THE UNDERSIGNED   | NAME (OWNER OR OFFICIAL)   |   | TITLE   |   |
| OF THE   | COMPANY NAME La Cas  | ita Water (   | Company Inc   |   |
| DO SAY THAT THIS ANNU  | AL UTILITY REPORT  | TO THE ARIZ   | ONA CORPORATIO  | N COMMISSION  |
| FOR THE YEAR ENDING  | MONTH DAY 12 31  | YEAR<br>2003  |   |   |
| RECORDS OF SAID<br>THE SAME TO BE A<br>UTILITY FOR THE                       | RED UNDER MY DIRE UTILITY; THAT I HAV COMPLETE AND COR PERIOD COVERED B NG SET FORTH, TO | VE CAREFULL<br>RECT STATEM<br>Y THIS REPO                                 | Y EXAMINED THE S.<br>ENT OF BUSINESS A.<br>RT IN RESPECT TO                 | AME, AND DECLA<br>ND AFFAIRS OF SA<br>EACH AND EVER |
| SWORN STATEMENT  | Γ  |   |   |   |
| REVENUE OF SAID UTII RECEIVED FROM RESII  ARIZONA INTRASTATE GROSS \$ 204,27 | DENTIAL CUSTOME S OPERATING REVENUES   | $\begin{array}{c} \mathbf{RS} \ \mathbf{DURING} \ \mathbf{C} \end{array}$ | CALENDAR YEAR<br>MOUNT IN BOX AT LI<br>DES \$_ 12,374<br>S TAXES BILLED, OR | 2003 WAS:   |
| *RESIDENTIAL REVENU<br>MUST INCLUDE SALES                                    |  | CIA<br>CONA<br>Y  | SIGNATURE OF OWNER OR OF  | -Par  |
| SUBSCRIBED   | AND SWORN TO BEFO  |   | NOTABLY PUBLIC NAME   | Garcie  |
| A NOTARY PU  | BLIC IN AND FOR TH   | E COUNTY OF   | COUNTY NAME   |   |
| THIS 4   | 1/2/04 D   | AY OF   | MONTH 4-2-  | , 2004  |
| (SEAL)   |  |   | (du a la  | hin   |
|  |  | X   | ( 1' 1 CAI VG   | A/A/A   |